

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2019

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS |
|-------|----------|-----------------------------|---------------|------|-------------|-------------------|-----------|--------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 1547 | 009104 | ALEXANDRIA HOST | UNITED STATES | 24 L | 4 | 11-2019 | 25 | 0 | 0 | 0 | -1 | -1 | 24 |
| 1547 | 009106 | ALEXANDRIA LINCOLNIA | UNITED STATES | 24 L | 4 | 11-2019 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1547 | 009108 | FALLS CHURCH ANNANDALE | UNITED STATES | 24 L | 4 | 10-2019 | 44 | 0 | 0 | 1 | -1 | 0 | 44 |
| 1547 | 009110 | ARCOLA | UNITED STATES | 24 L | 4 | 11-2019 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 1547 | 009112 | ARLINGTON HOST | UNITED STATES | 24 L | 4 | 02-2019 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 1547 | 009113 | ARLINGTON NORTHWEST ARLINGT | UNITED STATES | 24 L | 4 | 08-2019 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1547 | 009115 | ARLINGTON SOUTH ARLINGTON | UNITED STATES | 24 L | 4 | 03-2019 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 1547 | 009116 | BAILEYS CROSSROADS HOST | UNITED STATES | 24 L | 4 | 11-2019 | 37 | 0 | 0 | 0 | 0 | 0 | 37 |
| 1547 | 009120 | BURKE | UNITED STATES | 24 L | 4 | 11-2019 | 18 | 0 | 0 | 0 | -3 | -3 | 15 |
| 1547 | 009123 | CLIFTON | UNITED STATES | 24 L | 4 | 11-2019 | 53 | 1 | 1 | 0 | -2 | 0 | 53 |
| 1547 | 009127 | CULPEPER MID DAY | UNITED STATES | 24 L | 4 | 11-2019 | 27 | 0 | 1 | 3 | -1 | 3 | 30 |
| 1547 | 009128 | DAHLGREN | UNITED STATES | 24 L | 4 | 11-2019 | 26 | 0 | 0 | 0 | -1 | -1 | 25 |
| 1547 | 009129 | DALE CITY | UNITED STATES | 24 L | 4 | 11-2019 | 23 | 4 | 0 | 0 | -5 | -1 | 22 |
| 1547 | 009130 | STERLING | UNITED STATES | 24 L | 4 | 11-2019 | 21 | 0 | 0 | 0 | -3 | -3 | 18 |
| 1547 | 009133 | FAIRFAX HOST | UNITED STATES | 24 L | 4 | 10-2019 | 42 | 0 | 0 | 1 | -2 | -1 | 41 |
| 1547 | 009138 | FREDERICKSBURG HOST | UNITED STATES | 24 L | 4 | 10-2019 | 54 | 3 | 0 | 0 | -5 | -2 | 52 |
| 1547 | 009142 | LEESBURG HOST | UNITED STATES | 24 L | 7 | 11-2019 | 24 | 0 | 0 | 0 | -4 | -4 | 20 |
| 1547 | 009143 | MASON NECK L C | UNITED STATES | 24 L | 4 | 10-2019 | 35 | 4 | 1 | 0 | -2 | 3 | 38 |
| 1547 | 009144 | LOVETTSVILLE | UNITED STATES | 24 L | 4 | 11-2019 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 1547 | 009145 | MANASSAS HOST | UNITED STATES | 24 L | 4 | 11-2019 | 31 | 0 | 0 | 0 | -3 | -3 | 28 |
| 1547 | 009147 | PARK WEST L C | UNITED STATES | 24 L | 4 | 11-2019 | 42 | 1 | 0 | 0 | -4 | -3 | 39 |
| 1547 | 009150 | MERRIFIELD | UNITED STATES | 24 L | 4 | 11-2019 | 20 | 2 | 0 | 0 | -2 | 0 | 20 |
| 1547 | 009151 | MIDDLEBURG | UNITED STATES | 24 L | 7 | 11-2019 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 1547 | 009158 | PURCELLVILLE | UNITED STATES | 24 L | 4 | 11-2019 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 1547 | 009159 | QUANTICO | UNITED STATES | 24 L | 4 | 04-2019 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 1547 | 009160 | RAPPAHANNOCK | UNITED STATES | 24 L | 4 | 11-2019 | 46 | 0 | 0 | 0 | -1 | -1 | 45 |
| 1547 | 009161 | REMINGTON | UNITED STATES | 24 L | 4 | 11-2019 | 22 | 5 | 0 | 0 | -1 | 4 | 26 |
| 1547 | 009162 | RESTON | UNITED STATES | 24 L | 4 | 11-2019 | 36 | 0 | 0 | 0 | -4 | -4 | 32 |
| 1547 | 009164 | SPOTSYLVANIA | UNITED STATES | 24 L | 4 | 11-2019 | 26 | 0 | 0 | 0 | -1 | -1 | 25 |
| 1547 | 009165 | SPRINGFIELD FRANCONIA HOST | UNITED STATES | 24 L | 4 | 11-2019 | 18 | 1 | 0 | 0 | -1 | 0 | 18 |
| 1547 | 009167 | STAFFORD COUNTY | UNITED STATES | 24 L | 4 | 11-2019 | 27 | 1 | 0 | 0 | -2 | -1 | 26 |
| 1547 | 009168 | TYSONS CORNER | UNITED STATES | 24 L | 6 | 07-2019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1547 | 009170 | VIENNA HOST | UNITED STATES | 24 L | 4 | 11-2019 | 35 | 0 | 0 | 4 | -3 | 1 | 36 |
| 1547 | 009171 | WARRENTON | UNITED STATES | 24 L | 4 | 11-2019 | 30 | 0 | 0 | 0 | -3 | -3 | 27 |
| 1547 | 009172 | WOODBIDGE | UNITED STATES | 24 L | 4 | 11-2019 | 43 | 0 | 0 | 0 | -2 | -2 | 41 |
| 1547 | 009225 | BATH COUNTY | UNITED STATES | 24 L | 4 | 11-2018 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1547 | 009226 | BROADWAY | UNITED STATES | 24 L | 4 | 10-2019 | 40 | 1 | 0 | 0 | -2 | -1 | 39 |
| 1547 | 009227 | BUENA VISTA | UNITED STATES | 24 L | 4 | 10-2019 | 15 | 2 | 0 | 0 | 0 | 2 | 17 |
| 1547 | 009228 | CHARLOTTESVILLE HOST | UNITED STATES | 24 L | 4 | 11-2019 | 31 | 1 | 0 | 0 | -1 | 0 | 31 |
| 1547 | 009230 | CLARKE COUNTY | UNITED STATES | 24 L | 4 | 10-2019 | 60 | 0 | 0 | 0 | -2 | -2 | 58 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|----------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 1547 | 009231 | CLIFTON FORGE | UNITED STATES | 24 L | 4 | 09-2018 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1547 | 009233 | CRAIGSVILLE | UNITED STATES | 24 L | 4 | 05-2019 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 1547 | 009234 | CROZET | UNITED STATES | 24 L | 4 | 11-2019 | 25 | 5 | 0 | 0 | 0 | 5 | 30 |
| 1547 | 009236 | EDINBURG | UNITED STATES | 24 L | 4 | 11-2019 | 19 | 3 | 0 | 0 | 0 | 3 | 22 |
| 1547 | 009237 | ELKTON | UNITED STATES | 24 L | 4 | 08-2019 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1547 | 009239 | FRONT ROYAL | UNITED STATES | 24 L | 4 | 11-2019 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 1547 | 009241 | GORDONSVILLE | UNITED STATES | 24 L | 4 | 08-2019 | 21 | 0 | 0 | 0 | -1 | -1 | 20 |
| 1547 | 009243 | GREENE COUNTY | UNITED STATES | 24 L | 4 | 10-2019 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 1547 | 009244 | HARRISONBURG | UNITED STATES | 24 L | 4 | 11-2019 | 71 | 0 | 0 | 1 | -1 | 0 | 71 |
| 1547 | 009245 | LEXINGTON | UNITED STATES | 24 L | 4 | 12-2018 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1547 | 009246 | LOUISA COUNTY | UNITED STATES | 24 L | 4 | 10-2019 | 40 | 0 | 0 | 0 | -1 | -1 | 39 |
| 1547 | 009247 | LURAY | UNITED STATES | 24 L | 4 | 11-2019 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 1547 | 009248 | MADISON COUNTY | UNITED STATES | 24 L | 4 | 10-2019 | 16 | 0 | 0 | 0 | -1 | -1 | 15 |
| 1547 | 009250 | MONTEREY | UNITED STATES | 24 L | 4 | 12-2018 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1547 | 009251 | MOUNT JACKSON | UNITED STATES | 24 L | 4 | 10-2019 | 27 | 0 | 0 | 0 | -3 | -3 | 24 |
| 1547 | 009252 | NEW MARKET | UNITED STATES | 24 L | 4 | 11-2019 | 10 | 2 | 0 | 0 | 0 | 2 | 12 |
| 1547 | 009254 | SCOTTSVILLE | UNITED STATES | 24 L | 4 | 01-2019 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1547 | 009255 | SHENANDOAH | UNITED STATES | 24 L | 4 | 08-2019 | 12 | 0 | 0 | 0 | -1 | -1 | 11 |
| 1547 | 009256 | STANLEY | UNITED STATES | 24 L | 4 | 05-2019 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1547 | 009257 | STAUNTON | UNITED STATES | 24 L | 4 | 08-2019 | 31 | 1 | 0 | 0 | 0 | 1 | 32 |
| 1547 | 009258 | STEPHENS CITY | UNITED STATES | 24 L | 4 | 11-2019 | 39 | 0 | 1 | 0 | -1 | 0 | 39 |
| 1547 | 009259 | STRASBURG | UNITED STATES | 24 L | 4 | 09-2019 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1547 | 009261 | TIMBERVILLE | UNITED STATES | 24 L | 4 | 07-2019 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 1547 | 009262 | WAYNESBORO | UNITED STATES | 24 L | 4 | 11-2019 | 36 | 1 | 0 | 1 | -1 | 1 | 37 |
| 1547 | 009263 | WINCHESTER HOST | UNITED STATES | 24 L | 4 | 11-2019 | 90 | 4 | 1 | 0 | -2 | 3 | 93 |
| 1547 | 009264 | WINCHESTER SHAWNEE | UNITED STATES | 24 L | 4 | 07-2019 | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| 1547 | 009265 | WOODSTOCK | UNITED STATES | 24 L | 4 | 11-2019 | 32 | 5 | 0 | 0 | 0 | 5 | 37 |
| 1547 | 029102 | AUGUSTA | UNITED STATES | 24 L | 4 | 04-2019 | 37 | 0 | 0 | 0 | 0 | 0 | 37 |
| 1547 | 029947 | ENGLESIDE | UNITED STATES | 24 L | 4 | 08-2019 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1547 | 034826 | LAKE JACKSON L C | UNITED STATES | 24 L | 4 | 11-2019 | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| 1547 | 034942 | ALEXANDRIA WATERGATE | UNITED STATES | 24 L | 4 | 10-2019 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1547 | 035163 | CHANCELLOR L C | UNITED STATES | 24 L | 4 | 10-2019 | 15 | 1 | 0 | 0 | -1 | 0 | 15 |
| 1547 | 036563 | MONTCLAIR L C | UNITED STATES | 24 L | 4 | 11-2019 | 36 | 1 | 0 | 0 | -1 | 0 | 36 |
| 1547 | 038435 | AQUIA HARBOUR HOST L C | UNITED STATES | 24 L | 4 | 11-2019 | 55 | 3 | 0 | 0 | -1 | 2 | 57 |
| 1547 | 041320 | LAKE OF THE WOODS | UNITED STATES | 24 L | 4 | 11-2019 | 89 | 10 | 0 | 0 | -5 | 5 | 94 |
| 1547 | 042394 | BASYE BRYCE MOUNTAIN | UNITED STATES | 24 L | 4 | 10-2019 | 94 | 4 | 0 | 0 | -8 | -4 | 90 |
| 1547 | 043724 | WEYERS CAVE | UNITED STATES | 24 L | 4 | 07-2019 | 12 | 0 | 0 | 0 | -1 | -1 | 11 |
| 1547 | 046282 | CHURCHVILLE | UNITED STATES | 24 L | 4 | 09-2017 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 1547 | 052780 | MC GAHEYSVILLE MASSANUTTEN | UNITED STATES | 24 L | 4 | 10-2019 | 52 | 2 | 1 | 0 | -3 | 0 | 52 |
| 1547 | 053035 | AQUIA EVENING | UNITED STATES | 24 L | 4 | 10-2019 | 53 | 3 | 1 | 0 | -2 | 2 | 55 |

MBR0009

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-------------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|-----------|------------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1547 | 053355 | CULPEPER 92 | UNITED STATES | 24 L | 4 | 10-2019 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1547 | 060364 | PALMYRA RIVANNA | UNITED STATES | 24 L | 4 | 10-2019 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1547 | 061920 | ALEXANDRIA ASIAN-AMERICAN | UNITED STATES | 24 L | 4 | 11-2019 | 55 | 1 | 0 | 0 | -5 | -4 | 51 |
| 1547 | 062033 | MOUNT VERNON EVENING | UNITED STATES | 24 L | 4 | 11-2019 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 1547 | 065046 | WINCHESTER LIONESS | UNITED STATES | 24 L | 4 | 10-2019 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 1547 | 065422 | BATH HIGHLANDS LIONESS | UNITED STATES | 24 L | 4 | 07-2019 | 7 | 0 | 0 | 0 | -2 | -2 | 5 |
| 1547 | 068683 | MIDDLETOWN CHILDREN FIRST | UNITED STATES | 24 L | 4 | 09-2019 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 1547 | 068811 | MANASSAS LIONESS | UNITED STATES | 24 L | 4 | 11-2019 | 35 | 0 | 0 | 0 | -4 | -4 | 31 |
| 1547 | 068812 | CHARLOTTESVILLE LIONESS | UNITED STATES | 24 L | 4 | 11-2019 | 18 | 1 | 0 | 0 | -2 | -1 | 17 |
| 1547 | 077280 | WESTMORELAND | UNITED STATES | 24 L | 4 | 11-2019 | 9 | 2 | 0 | 0 | 0 | 2 | 11 |
| 1547 | 084950 | GREATER FALLS RUN | UNITED STATES | 24 L | 4 | 11-2019 | 71 | 0 | 1 | 0 | -3 | -2 | 69 |
| 1547 | 097405 | WARRENTON SUNRISE | UNITED STATES | 24 L | 4 | 10-2019 | 27 | 0 | 0 | 0 | -1 | -1 | 26 |
| 1547 | 108809 | PRINCE WILLIAM COUNTY ROARINC | UNITED STATES | 24 L | 4 | 10-2019 | 20 | 0 | 0 | 0 | -2 | -2 | 18 |
| 1547 | 128271 | Manassas Everest | UNITED STATES | 24 L | 7 | 11-2019 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1547 | 132309 | Lake of the Woods Lioness | UNITED STATES | 24 L | 4 | 11-2019 | 87 | 3 | 0 | 0 | 0 | 3 | 90 |
| 1547 | 135354 | Spotsylvania Courthouse 100 | UNITED STATES | 24 L | 4 | 11-2019 | 22 | 0 | 0 | 0 | -1 | -1 | 21 |
| 1547 | 137093 | Springfield Global Lions | UNITED STATES | 24 L | 4 | 11-2019 | 29 | 3 | 0 | 1 | -1 | 3 | 32 |
| | | GRAND TOTALS | Total Clubs: | 97 | | | 2,722 | 81 | 8 | 12 | 117 | -16 | 2,706 |

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2019

Club Status Changes for: District 24 L

| Club | Club Name | Date | Status |
|-------------|------------------|-------------|---------------|
| 009142 | LEESBURG HOST | 11-2019 | Status Quo |
| 009151 | MIDDLEBURG | 11-2019 | Status Quo |
| 009168 | TYSONS CORNER | 07-2019 | Cancelled |
| 128271 | Manassas Everest | 11-2019 | Status Quo |